



VENTURA COUNTY TRANSPORTATION COMMISSION

Citizen's Transportation Advisory Committee (CTAC) /
Social Services Transportation Advisory Council (SSTAC)

Ventura County Government Center

Hall of Justice – Pacific Conference Room

800 S. Victoria Street, Ventura

www.goventura.org

Tuesday, September 10, 2024

1:30 p.m.

AGENDA

(Action may be taken on any item listed on the agenda)

ITEM 1 CALL TO ORDER

ITEM 2 INTRODUCTIONS & ANNOUNCEMENT

ITEM 3 PUBLIC COMMENT

Under the Brown Act, the committee/council should not act on or discuss matters raised during the Public Comment portion of the agenda which are not listed on the agenda. Committee/Council members may refer such matters to staff for factual information or to be placed on the subsequent agenda for consideration.

ITEM 4 ACCEPTANCE OF MINUTES

Recommended Action:

- *Receive and file.*

Responsible Staff: Jeni Eddington

ITEM 5 FISCAL YEAR 2025-26 TRANSPORTATION DEVELOPMENT ACT (TDA) UNMET TRANSIT NEEDS (UTN) SCHEDULE, PROCEDURES, AND DEFINITIONS

Recommended Action:

- *Approve the Fiscal Year 2025-26 Unmet Transit Needs definitions and schedule*

Responsible Staff: Dolores Lopez

ITEM 6 ACCESSIBLE BOARDING METHOD – CAMARILLO AND OXNARD TRANSIT STATIONS

Recommended Action:

- *Receive and file.*

Responsible Staff: Aubrey Smith

ITEM 7 PRESENTATION ON TECHNOLOGY PROJECTS

Recommended Action:

- *Receive and file verbal update.*

Responsible Staff: Matt Miller

ITEM 8 SHORT RANGE TRANSIT PLAN/PARATRANSIT INTEGRATION ANALYSIS UPDATE

Recommended Action:

- *Receive and file verbal update.*

Responsible Staff: Aubrey Smith

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if special assistance is needed to participate in a committee meeting, please contact the Administrative Assistant at (805) 642-1591 ext. 111. Notification of at least 48 hours (about 2 days) prior to meeting time will assist staff in assuring reasonable arrangements can be made to provide accessibility at the meeting.

- ITEM 9 CHAIRPERSON'S REPORT**
- ITEM 10 MEMBER REPORTS**
- ITEM 11 FUTURE AGENDA ITEMS**
- ITEM 12 ADJOURN TO TUESDAY, JANUARY 14, 2025**

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