

**EMERGENCY CONTRACT  
QUOTE  
FOR  
SESPE CREEK OVERFLOW RAILROAD BRIDGE APPROACH & EMBANKMENT REPAIRS  
LOCATED IN  
VENTURA COUNTY, CALIFORNIA**

INCLUDING **6** SHEETS OF PLANS.

THE STARTING DATE OF CONTRACT WILL BE **July 29, 2024**.

COMPLETION TIME IS **45** CALENDAR DAYS (SEE SECTION 1-2).

CONTRACTOR'S LICENSE CLASSIFICATION REQUIRED IS **CLASS A**.

INSURANCE IS REQUIRED AS SPECIFIED IN SCOPE OF WORK-SECTION 1-5 AND TEMPLATE CONTRACT, ARTICLE XXV.

**NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**DELIVERY ADDRESS (CONTRACT RELATED DOCS), IF DIFFERENT FROM MAILING ADDRESS:**

\_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_ **FAX NO.** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**Project Name:** Sespe Creek Overflow Railroad Bridge Approach & Embankment Emergency Repairs

**INSTRUCTIONS**

1. **LICENSING.** Contractor shall be licensed in accordance with the provisions of Sections 7000 through 7145 of the Business and Professions Code of the State of California in the classification required for the work bid on. The CONTRACTOR's license number, classification, and expiration date shall be inserted into the form. The CONTRACTOR's name shall correspond in all respects with the name shown on the license. License numbers and names are checked with the State.
2. **SITE INSPECTION.** Personally visit the worksite to ascertain the existence of any surface or subsurface conditions affecting the cost of the work. Access to railroad right-of-way must be coordinated with the Railroad Operator, Sierra Northern Railway, by contacting Matt Blackburn, General Manager – Ventura Division, at 530-490-1446.
3. **INTERPRETATION AND QUESTIONS.** Carefully review the plans and specifications for any errors, omissions, or ambiguities. If you discover any or have specific questions, notify the Commission far enough in advance of the bid opening to allow time for the issuance of appropriate written addenda, if necessary. Send the notification about any errors, omissions, ambiguities, or questions to [cbrooks@govventura.org](mailto:cbrooks@govventura.org). Written addenda shall be the sole means for modifying the plans and/or specifications prior to the bid opening. The Commission shall not be bound by oral communications purportedly modifying or interpreting the plans and/or specifications regardless of when or by whom such oral communications are made and you should not rely upon such oral communications in preparing your bid.
4. **SUBCONTRACTOR LICENSE NUMBERS.** The Subcontractors and off-job fabricators list must be completed in accordance with Public Contract Code Section 4104. License numbers for subcontractors must be provided.
5. **PUBLIC WORKS CONTRACTOR REGISTRATION PROGRAM.** No contractor or subcontractor may be listed on a bid proposal for a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].
6. **INSURANCE.** Contractor and subcontractors shall maintain insurance, and provide proof of such insurance, at the levels and in accordance with the requirements outlined in the Template Agreement. The Executive Director may modify such insurance levels and requirements, at his discretion.
7. **BONDING.** Contractor shall provide a bid guarantee equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as a bid bond, certified check, or other negotiable instrument accompanying the bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents within the time specified. Contractor shall provide the additional bonds in accordance with the requirements outlined in the Template Agreement.
8. **FEDERAL REQUIREMENTS.** This project may be funded by federal funds. As such, the Template Agreement includes all federally-required contract provisions. Contractors shall comply with all federal requirements in the performance of the work.

9. **TEMPLATE AGREEMENT.** Review the draft Template and indicate acceptance of proposed terms. The Executive Director reserves the right to modify provisions of the Template Agreement prior to execution, at his discretion.
10. **NON-COLLUSION AFFIDAVIT.** Contractor shall submit a Non-Collusion affidavit.
11. **DEBARMENT AND SUSPENSION CERTIFICATION.** Contractor shall submit a Debarment Certification.
12. **LABOR COMPLIANCE MONITORING.** This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.  
The Prime Contractor shall post job site notices prescribed by regulation. See Chapter 8 of the California Code Regulation section 16451 (d) for notice that previously was required for projects monitored by the Compliance Monitoring Unit.
13. **QUOTE SELECTION.** The selection and award of Contractor will be made on a "best value" basis. Under this procurement approach, VCTC may prioritize non-price factors, such as technical capability or past performance, over price and therefore award a contract to a contractor whose proposal includes not the lowest priced offer but reflects a better overall value to VCTC (e.g. "best value" contracting). Contracts will be evaluated based on the criteria listed in the request for quotes and will be scored based on the factors below (a total of 100 points is possible).
  - Quote Forms/Final Bid List (included in Addendum No. 1.: **15 points**
    - Whether the bid is competitive when evaluated against an independent engineer estimate;
  - Brief workplan to demonstrate understanding of the project: **35 points**
    - Detailed methodology and approach to the project, including innovative solutions, construction techniques, and quality insurance plans;
    - Understanding of compliance with regulatory requirements; and
    - Depth of contractor's understanding of the project requirements and overall quality of the work plan;
  - Brief description of similar projects completed: **30 points**
    - Technical experience in performing work of a closely similar nature to those listed in the Scope of Work;
    - Experience working with public agencies, or other Railroads (with preference given to agencies similar agencies);
    - Strength, stability, experience and technical competence of contractor and subcontractors;
  - Proposed timeline/schedule to complete the project: **20 points**
    - Clearly demonstrate project can be completed within the proposed schedule.

**Project Name:** Sespe Creek Overflow Railroad Bridge Approach & Embankment Emergency Repairs

**Contractor's Name:** \_\_\_\_\_

**List of Subcontractors**

Listing shall comply with the provisions of California Public Contract Code, Section 4104.

| <b>Name of Subcontractor</b> | <b>Contractor's License Number</b> | <b>Business Address</b> | <b>DIR Registration #</b> | <b>Items of Work</b> |
|------------------------------|------------------------------------|-------------------------|---------------------------|----------------------|
|                              |                                    |                         |                           |                      |
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If more space is needed, attach additional sheets.

Public Contract Code Section 4104 provides that bidders must list:

(a)(1) The name, the location of the place of business, and the California contractor license number of each subcontractor who will perform work or labor or render service to the prime contractor in or about the construction of the work or improvement, or a subcontractor licensed by the State of California who, under subcontract to the prime contractor, specifically fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of 1 percent of the prime contractor's total bid or, in the case of bids or offers for the construction of streets or highways, including bridges, in excess of one-half of 1 percent of the prime contractor's total bid or ten thousand dollars (\$10,000), whichever is greater.

(b) The portion of the work that will be done by each subcontractor under this act. The prime contractor shall list only one subcontractor for each portion as is defined by the prime contractor in his or her bid.

**Project Name:** Sespe Creek Overflow Railroad Bridge Approach & Embankment Emergency Repairs

**Schedule of Work and Prices**

Please complete the Final Bid List spreadsheet included in Addendum No. 2-Attachment 3.

**Dated:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**At:** \_\_\_\_\_ **Printed Name:** \_\_\_\_\_  
(City and State)

**Position:** \_\_\_\_\_  
(Sole Owner, Partner, President, etc.)

**License No.** \_\_\_\_\_ **Company Name:** \_\_\_\_\_

**License Classification:** \_\_\_\_\_ **Type of Organization:** \_\_\_\_\_  
(Individual, Partnership, Corporation, etc.)

**License Expiration Date:** \_\_\_\_\_

**Contractor's DIR Registration #:** \_\_\_\_\_